

2 Peter 1:17

Authorized King James Version (KJV)

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

Analysis

Chapter 1, verse 17 - Comprehensive theological analysis. Peter continues his urgent apostolic warning about the dangers facing the church. This verse contributes crucial insights to understanding false teachers' characteristics, God's judgment patterns, and believers' proper response. The Greek terminology reveals theological precision in Peter's argument, emphasizing both divine sovereignty in salvation and human responsibility in sanctification.

The immediate context connects to Peter's broader argument about maintaining doctrinal purity and moral integrity while awaiting Christ's return. Greek word studies illuminate the specific nature of the threats Peter identifies and the resources God provides for perseverance. This passage resonates with Old Testament prophetic warnings, Jesus' teaching about false prophets, and Paul's pastoral instructions, demonstrating biblical theology's consistency across testaments and authors.

Christ-centered interpretation reveals how this verse ultimately points to Jesus as the standard for truth, the source of power for godly living, and the coming Judge who will vindicate the faithful and condemn the wicked. The eschatological dimension reminds believers that present struggles occur within the larger framework of redemptive history culminating in Christ's glorious return and the establishment of the new heavens and new earth.

Historical Context

The first-century church faced unique challenges from both pagan Greco-Roman culture and Jewish opposition, while also contending with internal threats from false teachers who distorted apostolic doctrine. Peter writes in the shadow of Nero's persecution (AD 64-68) and his own approaching martyrdom, making this letter his urgent final testament to the churches. Early Gnostic influences promoting secret knowledge, antinomian ethics, and denial of Christ's physical return created the specific heresies Peter addresses.

Understanding the social, religious, and philosophical context of the Roman Empire illuminates Peter's concerns and arguments. The delay of Christ's parousia created pastoral challenges as expectations of imminent return gave way to questions about timing and certainty. Jewish apocalyptic literature, Greco-Roman moral philosophy, and mystery religions all influenced how different groups understood salvation, ethics, and eschatology, requiring apostolic clarification to maintain orthodox Christianity.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Study Questions

1. How does this verse challenge compromises you might be tempted to make for cultural acceptance or personal comfort?
2. What practices would help you grow in discernment to recognize and resist false teaching in its contemporary forms?
3. How should the certainty of Christ's return and judgment shape your priorities, relationships, and use of time and resources?

Interlinear Text

λαβὼν	γὰρ	παρὰ	θεοῦ	πατὴρ	τιμὴν	καὶ	δόξης	φωνῆς	
he received	For	from	God	the Father	honour	and	glory	a voice	
G2983	G1063	G3844	G2316	G3962	G5092	G2532	G1391	G5456	
ἐνεχθείσης	αὐτῷ	τοιᾶσδε	ὑπὸ	τῆς	μεγαλοπρεποῦς	δόξης			
when there came	to him	such	from	G3588	the excellent	glory			
G5342	G846	G5107	G5259		G3169	G1391			
οὗτός	ἐστιν	Ὁ	υἱός	μου	ὁ	ἀγαπητός	εἰς	ὃν	ἐγὼ
This	is	G3588	Son	my	G3588	beloved	in	whom	I
G3778	G2076		G5207	G3450		G27	G1519	G3739	G1473
εὐδόκησα									
am well pleased									
G2106									

Additional Cross-References

Mark 9:7 (Love): And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Matthew 17:5 (Love): While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 3:17 (Love): And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Luke 3:22 (Love): And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Mark 1:11 (Love): And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Matthew 12:18 (Love): Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

John 3:35 (Love): The Father loveth the Son, and hath given all things into his hand.

Isaiah 42:1 (Parallel theme): Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

John 5:26 (Parallel theme): For as the Father hath life in himself; so hath he given to the Son to have life in himself;

2 John 1:3 (Love): Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

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